

Loneliness is a longing to be

to one another because Jesus has been loyal to us.

Home is where I'm

...but Ruth clung to her. 15 "Look," said Naomi, "your sister-in-law is going back to her people and her gods. Go back with her." 16 But Ruth replied, "Don't urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God. <sup>17</sup> Where you die I will die, and there I will be buried. May the Lord deal with me, be it ever so severely, if even death separates you and me." 18 When Naomi realized that Ruth was determined to go with her, she stopped urging her. 19 So the two women went on until they came to Bethlehem. When they arrived in Bethlehem, the whole town was stirred because of them, and the women exclaimed, "Can this be Naomi?"

<sup>20</sup> "Don't call me Naomi," she told them. "Call me Mara, because the Almighty has made my life very bitter. <sup>21</sup> I went away full, but the

Lord has brought me back empty. Why call me Ruth 1:14-21 (NIV)	e Naomi? The Lord has afflicte	ed me; the Almighty has brought misfortune upon me."
• Left unchecked, loneliness may lead into		
<ul> <li>Loneliness is not God's</li> <li>Loneliness is a pathway to the</li> </ul>	 and	we desire.
<sup>19</sup> Then Ruth told her mother-in-law about tl	he one at whose place she had ni said to her daughter-in-law.	been working. "The name of the man I worked with today is "He has not stopped showing his kindness to the living and
The guardian-redeemer is the person oblig	gated by the Levitical law to	a relative in severe hardship.
Elimelek, Kilion and Mahlon. <sup>10</sup> I have also acq dead with his property, so that his name will r. Then the elders and all the people at the gate Rachel and Leah, who together built up the fa the offspring the Lord gives you by this young Ruth and she became his wife. When he made	quired Ruth the Moabite, Mahl not disappear from among his a said, "We are witnesses. May mily of Israel. May you have st woman, may your family be li e love to her, the Lord enabled	nesses that I have bought from Naomi all the property of lon's widow, as my wife, in order to maintain the name of the family or from his hometown. Today you are witnesses!" <sup>11</sup> the Lord make the woman who is coming into your home like tanding in Ephrathah and be famous in Bethlehem. <sup>12</sup> Through ke that of Perez, whom Tamar bore to Judah." <sup>13</sup> So Boaz took her to conceive, and she gave birth to a son <sup>16</sup> Then Naomi "Naomi has a son!" And they named him Obed. He was the
• God for us, and Ho		
<ul> <li>In my loneliness, God wants to work His</li> </ul>	greater	_·
<sup>5</sup> A father to the fatherless, a defender of wido Psalm 68:5-6 (NIV)	ows, is God in his holy dwelling	ı. <sup>6</sup> God sets the lonely in families.
Through King David's lineage, Jesus Christ	t became the	for all humanity.
TEACHING BIG IDEA:  Jesus Christ is the	who brings the	home.
<ul> <li>Jesus started a new family He called the</li> <li>While the church is made up of</li> </ul>		church is God's home for His

in God's love and I can

His love with others.



The key to surviving the wilderness of lonel	iness is	
When we choose to be	_, God turns our loneliness into	·
In my loneliness, God works all things for _	when I	to love others as an expression of

<sup>28</sup> And we know that in all things God works for the good of those who love him, who have been called according to his purpose. <sup>29</sup> For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. <sup>30</sup> And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified. <sup>31</sup> What, then, shall we say in response to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?

Romans 8:28-32 (NIV)

SERIES BIG IDEA:

Loneliness is a gift that leads me to Jesus and allows me to experience His greater grace.



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## **TEACHING SUMMARY:**

Loneliness is the evidence of a longing deep within us to be home. Home is a place where we are secure and where we have purpose. The Book of Ruth is a beautiful story of lonely widows who are redeemed by Boaz. The story of Ruth's loyalty to Naomi and Boaz's generosity and compassion towards Ruth reveal how God cares for us and is involved in our daily lives.

After Boaz married Ruth, they had a son named Obed. Eventually, Ruth became the great-grandmother of King David. God redeemed Ruth and her loneliness to work His greater purpose. Through Ruth's lineage, Jesus Christ would become the Guardian-Redeemer for all humanity. Jesus brings the lonely home.

Jesus created a new family called the church. The church is God's home for his family until we are forever with Christ. We may be broken and imperfect, but we must remain loyal to love one another the way God has loved us through Jesus Christ. God wants to work all things for the good of those who love Him. God wants to redeem our loneliness and generously give us all things.

## **TALK-IT-OVER:**

What is a great memory or feeling of home?

Have you experienced the prison of bitterness? What led to that? What changed?

Where is one place you can become more selfless?

What is one next step you need to take today?

Who do you need to tell about what you've learned?

# DAILY SCRIPTURE READING:

Day 1) Psalm 36:6-8

Day 2) John 13:34-35

Day 3) 1 Thessalonians 4:9-10

Day 4) John 15:12-13

Day 5) 1 John 4:7-19

Day 6) Romans 12:9-10

Father, bring me home.

May I find security in Your love.

May I embrace my purpose to selflessly love.

WEEK FOUR: THE PATHWAY OF LONELINESS