WEEK THREE SABBAT			waste the haste
SERIES BIG IDEA: Waste the haste: learn Jes	us'	of life.	
We must say no to	things in orde	er to say yes to	things.
lf anyone would come after m Mark 8:34 (NIV, 1984)	e, he must deny himself and	take up his cross and follow m	e.
<ul> <li>Waste the haste challenge:</li> <li>Daily: Read and pray scrip</li> <li>Weekly: Sabbath with the</li> <li>Weekly: Have a meaningf</li> </ul>	oture. Body of Christ.	on with a friend or group of fr	riends.
Sabbath requires	from what	us from de	pending on God's provision, plan, protection.
<sup>9</sup> There remains then, a Sabba did from His. <sup>11</sup> Let us, therefor Hebrews 4:9-11a (NIV, 1984)			l's rest also rests from his own work, just as God
Mark 2:23-3:6			
		of human religion. (Man death, and resurrection:	rk 2:24) of new life in Gospel of
		of right standing. (Ma	
<ul> <li>Purpose of Jesus Christ's others. (Mark 3:5)</li> </ul>	law in the Gospel:	of how to resp	ond to the love of God by loving Him and
<ul> <li>Jesus brought new</li> </ul>	to an old		
Jesus is the			
Do not think that I have come Matthew 5:17 (NIV, 1984)	to abolish the Law or the Pro	ophets; I have not come to abo	lish them but fulfill them.
Jesus is the	of deep rest.		
		give you rest. <sup>29</sup> Take my yoke my yoke is easy and my burde	upon you and learn from me, for I am gentle and en is light.
Jesus is the	of life and in Him we	e discover the true purpose o	f Sabbath.
TEACHING BIG IDEA: Sabbath is		to experience deep rest a	nd deep peace.
Catha Cara of Maria Landaria			

So the Son of Man is Lord even of the Sabbath. Mark 2:28 (NIV, 1984)



<sup>23</sup> Let us hold unswervingly to the hope we profess, for he who promised is faithful. <sup>24</sup> And let us consider how we may spur one another on toward love and good deeds. <sup>25</sup> Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another - and all the more as you see the Day approaching. Hebrews 10:23-25 (NIV. 1984)

We Sabbath with other Christ-followers	weekly to breathe	and breathe	God's rhythm of rest.
We must choose to	from our labor and embrace the _		of Sabbath.

**MY NOTES:** 



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**TEXT FOR PRAYER: (**913) 297-9707

## **TEACHING SUMMARY:**

When does a good thing become not so good?

This is a question we must wrestle with constantly. We must be ready to say no to good things in order to say yes to something greater God has in store.

A good thing stops being good when it becomes a priority in our life that pushes out the gifts of God and the rhythms He has given us so we can enjoy Him to the fullest.

God has given us the choice to engage in rhythms that will draw us closer into relationship with Him and provide us with a deep peace and deep rest. To engage in the rhythm of sabbath, we must cease activities that distract us from trusting in God's provision, God's plan, and God's protetion.

Are you willing to listen to His prompting in order to say no to what you think are good things and embrace His gift of Sabbath rest to be restored, repaired, and replenished?

## WAYS TO GIVE:

Westside Leavenworth App (*in your app store*) westsideleavenworth.com/**givenow** text "WestsideLV" to (833) 254-5174



## **TALK-IT-OVER:**

What activities in your life keep you from having a sabbath with God? How do these activities distract you from trusting in God's provision, plan, and protection?

What are you sacrificing that deserves more of your time, headspace, and efforts?

How can you submit an activitiy to Jesus—the Lord of the Sabbath—to trust in His provision, plan, and protection?

What is your next step?

Who do you need to tell about what you've learned?

## **DAILY SCRIPTURE READING:**

Day 1) 1 Psalm 62:5-8 Day 2) Romans 6:5-14 Day 3) Galatians 2:19-20 Day 4) Matthew 12:1-13 Day 5) Mark 8:34-38 Day 6) Philippians 4:6-8