

<sup>61</sup>But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" <sup>62</sup>And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." <sup>63</sup>And the high priest tore his garments and said, "What further witnesses do we need? <sup>64</sup>You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death.

Mark 14:61-64 (ESV)

<sup>1</sup>...And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." Mark 15:1-2 (ESV)

<sup>12</sup>And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" <sup>13</sup>And they cried out again, "Crucify him." <sup>14</sup>And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified. Mark 15:12-15 (ESV)

<sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, "Hail, King of the Jews!" <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him. Mark 15:17-20 (ESV)

And the inscription of the charge against him read, "The King of the Jews." Mark 15:26 (ESV)

<sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Mark 15:31-32 (ESV)

<sup>37</sup>And Jesus uttered a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!" <sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

Mark 15:37-40 (ESV)

<sup>1</sup>When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" <sup>4</sup>And looking up, they saw that the stone had been rolled back—it was very large. <sup>5</sup>And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup>And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." <sup>8</sup>And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid. Mark 16:1-8 (ESV)

#### Even though I have <u>failed</u>, Jesus is <u>for</u> me.

#### TEACHING BIG IDEA:

My God and King is <u>alive</u> and He is for me. I have nothing to <u>fear</u> when my faith is in Him.

A new humanity is now possible for those who believe Jesus is alive.

God & King EASTER 2021



Every miracle only delayed the inevitable — <u>death</u>. Jesus' ultimate miracle guarantees the impossible — <u>life</u>.

### SERIES BIG IDEA:

Believing that Jesus the Messiah is the Son of God and King of all is the beginning of new life in Him.

### **MY NOTES:**



## **TEACHING SUMMARY:**

Jesus was crucified because He claimed to be King and God. Mark's narrative shows us the shame of crucifixion. Jesus bore the shame of our sin so in our failures we can trust in the love of our God. Jesus suffered the pain of death and came back to life so we don't have to fear death. We have nothing to fear when our faith is in Jesus' life, death, and resurrection.

# **TALK IT OVER:**

- What stood out to you from today's teaching?
- How would you summarize the teaching in a sentence or two?
- What did you learn about Jesus in this teaching?
- What did you learn about people/humanity in this teaching?
- What is God asking you to do, be, embrace, change and/or believe from teaching?

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