

week two: A name for myself

SERIES BIG IDEA: We were not built for fame or shame, but	to	God and to be	in Him forever.
¹ Now the whole world had one language and a there. ³ They said to each other, "Come, let's ma ⁴ Then they said, "Come, let us build ourselves ourselves; otherwise we will be scattered over to Genesis 11:1-4 (NIV)	ake bricks and bake the a city, with a tower that	m thoroughly." They used reaches to the heavens,	l brick instead of stone, and tar for mortar
Babel had all of the elements to become gre shared and inspired vision, and a unified mo	•	inified representation,	the innovation, communication, a
Making a name for myself is the result of m	v	:	
If I don't trust God, I won't want to			
To make a name for myself is to make me			
Our sin is that we do not	that making God's	name great is	for us.
It takes faith to trust that making God's nam			
⁵ But the Lord came down to see the city and the language they have begun to do this, then not language so they will not understand each other	ning they plan to do will		
⁸ So the Lord scattered them from there over al there the Lord confused the language of the wh Genesis 11:5-9 (NIV)			
The pursuit of fame is	•		
God those who stri	ve to make any name g	great but His.	
All things are for a	unified people united	with God.	
¹ The Lord had said to Abram, "Go from your co you into a great nation, and I will bless you; I w whoever curses you I will curse; and all peoples Genesis 12:1-4 (NIV)	vill make your name gre	at, and you will be a bless	sing. ³ I will bless those who bless you, and
⁸ By faith Abraham, when called to go to a place where he was going. ⁹ By faith he made his how and Jacob, who were heirs with him of the sam and builder is God. ¹¹ And by faith even Sarah, we faithful who had made the promise. ¹² And so futhe sky and as countless as the sand on the sea Hebrews 11:8-12 (NIV)	ne in the promised land ne promise. ¹⁰ For he was who was past childbeari rom this one man, and h	like a stranger in a foreig looking forward to the cong age, was enabled to b	n country; he lived in tents, as did Isaac ity with foundations, whose architect ear children because she considered him
Abraham fully trusted God and lived to make	ке	name great.	
I can attempt to make my name great	truct t	hat making God's name	great is what is good and hest for me
God opposes my efforts to make a name if		_	_



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TEACHING BIG IDEA: Making	name great is what is	and best for me.	
	e him, to those who believed in his name man decision or a husband's will, but bor		of God— ¹³ children born not of
John 1:12-13 (NIV)			
I don't have to	myself because I'm a chil	ld of God. He has given me His	
	im to the highest place and gave him the en and on earth and under the earth, 11 a		
Nothing is impossible fo	or a peopletoge	ther to make the name of	great.



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TEACHING SUMMARY:

It is common for people to pursue making a name for themselves. We all have a desire to be recognized, admired, or known for something. In this pursuit to build our own brand and make our own name, we are exhausting ourselves to be known.

Some descendents of Noah's son Ham went to extra efforts to make a name for themselves. They ended up building a tower to make their mark. Instead of building a tower to reach heaven, they ended up opposing the God of heaven and earth.

God then called Abraham to trust Him. God has a plan to make His own name great. Abraham fully trusted God and lived to make God's name great. When we trust God, we will live to glorify God and make His name great. When we don't believe in God, we will live to make our name great—make ourselves God.

Trusting in Jesus makes us children of God. We are significant and free to live to make Jesus' name great. Nothing will stop a people united to do this.

TALK-IT-OVER:

What efforts have you seen people go to as they attempt to build their own brand?

How do you see people making God's name great?

What do you need to do to glorify God's name more in your life?

What is one next step you need to take today?

Who do you need to tell about what you've learned?

DAILY SCRIPTURE READING:

Day 1) Psalm 86:11-13

Day 2) Romans 12:2-4

Day 3) Habakkuk 2:3-5

Day 4) Psalm 18:1-2, 25-30

Day 5) Proverbs 3:5-15

Day 6) Psalm 40:1-5; Luke 24:5-7