

	reedom and fulfillment when we completely mit to following Jesus as Lord. (John 8:31-32		ır Savior and
We can	that every word Jesus said is true ar	nd life-giving because Jesus came ba	ck to
	t before synagogues, rulers and authorities, do teach you at that time what you should say."	not worry about how you will defend y	ourselves or what you will say,
Do not worry about	yourself.		
wear. ²³ For life is more to barn; yet God feeds then	disciples: "Therefore I tell you, do not worry ab han food, and the body more than clothes. ²⁴ Co n. And how much more valuable you are than b very little thing, why do you worry about the r	onsider the ravens: They do not sow or bords! ²⁵ Who of you by worrying can ad	reap, they have no storeroom or
Do not worry about	and		
	we do not worry, He		
Worry works	us, not	_ us.	
God has been given to yo 14 The farmer sows the w takes away the word tha since they have no root, others, like seed sown and come in and choke the w	the Twelve and the others around him asked him ou" ¹³ Then Jesus said to them, "Don't you undord. ¹⁵ Some people are like seed along the patiet was sown in them. ¹⁶ Others, like seed sown of they last only a short time. When trouble or persong thorns, hear the word; ¹⁹ but the worries of the cord, making it unfruitful. ²⁰ Others, like seed so a hundred times what was sown."	derstand this parable? How then will you how, where the word is sown. As soon as to note the word and at ore recution comes because of the word, to fithis life, the deceitfulness of wealth a	they hear it, Satan comes and hee receive it with joy. 17 But they quickly fall away. 18 Still and the desires for other things
Worry keeps us from _	and being	in God's kingdom.	
•	cing the freedom and fulfillment of being a to the cing at the cing	part of Jesus' kingdom is to	God's word,
anything, but in every sit transcends all understan is noble, whatever is righ	ays. I will say it again: Rejoice! ⁵ Let your gentle tuation, by prayer and petition, with thanksgivi ding, will guard your hearts and your minds in at, whatever is pure, whatever is lovely, whatev you have learned or received or heard from me	ing, present your requests to God. ⁷ And Christ Jesus. ⁸ Finally, brothers and sist er is admirable—if anything is excellent	I the peace of God, which ters, whatever is true, whatever t or praiseworthy—think about
TEACHING BIG IDEA: Flip your worry into _	Flip "what if" into "w	hat"	



• Flip int	o	
Flip worrying into	•	
Flip controlling it into	God in the face of it.	
Flip the "what ifs" into "		"



STAY CONNECTED:

If I can trust Jesus with my salvation then I can worship Jesus through

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TEACHING SUMMARY:

Jesus was God, became man, lived a perfect life, died a death we deserve, and was raised to life on the third day. Because of this, we can trust that Jesus' words are true and that when he speaks on worry we must listen.

Jesus tells us not to worry, he doesn't suggest it, he commands it but not without promising that He is with us and that He will be our protection and provision.

So because of the truth of Jesus' words, His promise to never leave us or forsake us, and assurance we have in Him we can flip our worry into worship, our fear into faith, our desire to control into a thankful heart and flip the "what ifs" of life into "what is" because we know the what is has a name...Jesus.

TALK IT OVER:

In what areas of your life do you most struggle with worry? Why do you think that area is so difficult for you?

What would change if you trusted Jesus rather than yourself? What is keeping you from doing that?

How has this Burn the Ships series most challenged you? What ship do you most need to burn? Worry? Shame? People-pleasing? Comparisons? Sin? Your past?

What is stopping you from letting go of that ship and allowing God to transform your life?

What is one next step you can take today?

DAILY BIBLE READINGS:

Day 1: Ephesians 1:13-15

Day 2: Ephesians 2:4-10

Day 3: 1 Thessalonians 1:1-10

Day 4: 2 Thessalonians 1:1-12

Day 5: Romans 15:13

Day 6: 2 Peter 1:2-4