

MOVE TOWARD

Say "Yes!" to Your Adventure

SERIES BIG IDEA:

I can "Say yes!" to my adventure of following Jesus by _____ in someone behind me and being _____ by someone ahead of me.

29"But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" 30Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead." 31Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' 36Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" 37He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

LUKE 10:29-37 (ESV)

Moving toward the mess is _____.

Jesus saw messy people as _____, not inconveniences.

Moving toward the mess is _____.

God's best life for me is discovered outside of my _____.

Moving toward the mess likely leads to an outcome I can't _____.

People are not _____.

TEACHING BIG IDEA:

I join Jesus in His mission by _____ toward the _____.

I _____ a mess, was a mess, or I'm one _____ away from becoming a mess.

My mess is a _____, not a _____.

A mess reveals _____.

- Jesus moved toward humanity's mess to _____ those who made it.
- Disciples follow Jesus into the _____.
- I am to follow Jesus into _____ mess not _____ mess.

Further reading for this week

Day 1: Isaiah 40:29-31

Day 2: James 1:2-4

Day 3: Psalm 147:3

Day 4: Matthew 11:28-30

Day 5: Colossians 3:12-17

Day 6: John 4:1-26