

**MERCIFUL & JUST**

Exodus

SERIES BIG IDEA:

**We are delivered to discover the only true God in Whom we can \_\_\_\_\_.****If God is the supreme \_\_\_\_\_, why does he allow  
\_\_\_\_\_ things to happen?****The Old Testament leads us to see an \_\_\_\_\_ of God that Jesus  
\_\_\_\_\_ in.**<sup>2</sup>"I am the Lord your God, who brought you out of Egypt, out of the land of slavery.<sup>3</sup>"You shall have no other gods before me.<sup>4</sup>"You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. <sup>5</sup>You shall not bow down to them or worship them; for I, the Lord your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, <sup>6</sup>but showing love to a thousand generations of those who love me and keep my commandments.

Exodus 20:2-6 (NIV)

- Sin has to be \_\_\_\_\_ so evil can be dealt with \_\_\_\_\_.
  - Sin is the \_\_\_\_\_ of evil and results in \_\_\_\_\_.
  - Sin results when we don't \_\_\_\_\_ to God's \_\_\_\_\_.
- \_\_\_\_\_, regardless who it's against, is against \_\_\_\_\_.

<sup>6</sup>And he passed in front of Moses, proclaiming, "The Lord, the Lord, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, <sup>7</sup>maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation."

Exodus 34:6-7 (NIV)

**God is \_\_\_\_\_ with all who are guilty of evil by punishing sin,  
yet He is \_\_\_\_\_ by patiently waiting for all to trust in Him.****For God to act justly against evil means He would have to punish the evil in  
\_\_\_\_\_, including \_\_\_\_\_.**<sup>9</sup>What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the power of sin.<sup>10</sup>As it is written: "There is no one righteous, not even one;

Romans 3:9-10 (NIV)

TEACHING BIG IDEA:

**In a merciful act of justice against evil, Jesus has taken the punishment for the  
sins of all who \_\_\_\_\_ in Him and \_\_\_\_\_ Him.**<sup>16</sup>For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. <sup>19</sup>And this is the judgement: the light has come into the world, and people loved the darkness rather than the light because their works were evil. <sup>20</sup>For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. <sup>21</sup>But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God..." <sup>35</sup>The Father loves the Son and has given all things into his hand. <sup>36</sup>Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

John 3:16-21,35-36 (NIV)

**Jesus came the \_\_\_\_\_ time to take the judgement of evil for those  
who trust in Him.****Jesus will come a \_\_\_\_\_ time to judge the evil of all who don't trust  
in Him.***And these will go away into eternal punishment, but the righteous into eternal life."*

Matthew 25:46 (ESV)

**Will I trust that Jesus justly took the punishment for \_\_\_\_\_ sins  
and that He gives \_\_\_\_\_ His righteousness?****Will I trust that Jesus will one day deal justly with \_\_\_\_\_ evil?***My Notes:***contact**

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